


| | | | |
|---|--|---|--|
| UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> | | Attorney Docket No. 8733.832.00 | |
| | | First Inventor or Application Identifier Byung Chul AHN et al. | |
| | | Title LIQUID CRYSTAL DISPLAY DEVICE | |
| APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small> | | ADDRESS TO: Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450 | |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) <small>(Submit an original and a duplicate for fee processing)</small> | | ACCOMPANYING APPLICATION PARTS | |
| | | 6. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| 2. <input checked="" type="checkbox"/> Specification Total Pages 53 | | 7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small> | |
| | | 8. <input type="checkbox"/> English Translation Document (if applicable) | |
| 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets 27 | | 9. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations | |
| | | 10. <input type="checkbox"/> Preliminary Amendment | |
| 4. <input checked="" type="checkbox"/> Oath or Declaration Total Pages 2 | | 11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard | |
| a. <input checked="" type="checkbox"/> Newly executed (original or copy) | | 12. <input type="checkbox"/> Small Entity Status <input type="checkbox"/> Statement filed in prior application. Status still proper and desired. | |
| b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) <small>(for continuation/divisional with box 15 completed)</small> | | | |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).</small> | | 13. <input checked="" type="checkbox"/> Request for Priority with Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small> | |
| | | 14. <input checked="" type="checkbox"/> Other: Check for \$898.00 | |
| 5. <input type="checkbox"/> Incorporation By Reference (usable if box 4B is checked) <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small> | | | |
| 15. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: | | | |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: | | | |
| Prior application information: | | Examiner: Group Art Unit: | |
| 16. Amend the specification by inserting before the first line the sentence: | | | |
| <input type="checkbox"/> This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) | | | |
| of application Serial No. | | Filed on | |
| <input type="checkbox"/> This application claims priority of provisional application Serial No. | | Filed | |
| 17. CORRESPONDENCE ADDRESS | | | |
| SONG K. JUNG McKenna Long & Aldridge LLP 1900 K Street, NW Washington, D.C. 20006 Voice: (202) 496-7500 Fax: (202) 496-7756 | | | |
| Name: Rebecca Goldman Rudich | | Registration No.: 41,786 | |
| Signature:  | | Date: June 26, 2003 | |
| Name: | | Registration No.: | |

00746 U.S. PTO

10/603766



06/26/03

06/26/03



| | | | | | |
|--|-------------------------------|--|------------------------|---|--------------|
| Packet No. | 8733.832.00 | | | | |
| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | | | | | |
| INVENTOR(S) | Byung Chul AHN et al. | | | | |
| SERIAL NO: | To Be Assigned | | | | |
| FILING DATE: | June 26, 2003 | | | | |
| FOR: | LIQUID CRYSTAL DISPLAY DEVICE | | | | |
| FEE TRANSMITTAL | | | | | |
| Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | |
| FOR | NUMBER FILED | | NUMBER EXTRA | RATE | CALCULATIONS |
| TOTAL CLAIMS | 26 | - 20 = | 6 | x \$18 = | \$108.00 |
| INDEPENDENT CLAIMS | 2 | - 3 = | 0 | x \$84 = | \$0.00 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable) | | | | + \$280 = | \$0.00 |
| <input type="checkbox"/> LATE FILING OF DECLARATION | | | | + \$130 = | \$0.00 |
| BASIC FEE | | | | | \$750.00 |
| TOTAL OF ABOVE CALCULATIONS | | | | | \$858.00 |
| <input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY | | | | | \$0.00 |
| <input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE | | | | + \$130 = | \$0.00 |
| <input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT | | | | + \$40 = | \$40.00 |
| TOTAL | | | | | \$898.00 |
| <input type="checkbox"/> Please charge Deposit Account No. <u>50-0911</u> in the amount of | | | | A duplicate copy of this sheet is enclosed. | |
| <input checked="" type="checkbox"/> Checks totaling | <u>\$898.00</u> | to cover the filing and surcharge fees are enclosed. | | | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. <u>50-0911</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| | | | | Respectfully Submitted, | |
| | | | | McKENNA LONG & ALDRIDGE LLP | |
| Date: | June 26, 2003 | | | | |
| 1900 K Street, N.W. Washington, D.C. 20006 Tel. (202) 496-7500 Fax. (202) 496-7756 | | | Rebecca Goldman Rudich | | |
| | | | | Registration No. | 41,786 |